

**MONTANA ROOFING CONTRACTORS ASSOCIATION
SCHOLARSHIP AWARD PROGRAM**

The Montana Roofing Contractors Association will grant available college scholarships to employees and immediate family of current members and associate members of the Montana Roofing Contractors Association. Immediate family is defined as self, spouse, or child. The child may be natural, legally adopted or a stepchild.

OBJECTIVE

To develop qualified professionals through education.

ELIGIBILITY

All candidates must be: Undergraduates, enrolled **full time**.

ENTRY REQUIREMENTS

The following data is required from each candidate:

1. An official application form.
2. A letter from the college or university where the undergraduate work will be undertaken, indicating provisional acceptance of the proposed course of study.
3. An official transcript of all college records.

AWARDS

1. Scholarships or scholarship will be awarded in the minimum amount of \$400.00.
2. The scholarship will be sent to the bursar of the college or university where the scholarship winner will do his or her undergraduate work.
3. All scholarships will be formally announced at the Montana Roofing Contractors Association Golf Tournament. All recipients must be present to receive their award.

Deadline for entries, including all required data, must be post marked by April 15, 2010.

All entries are to be sent to:
Merit Mechanical Services
ATTN: George Baker
1601 A Street
Helena, MT 59601

JUDGING

1. The scholarship selection committee has the sole authority for granting the scholarship awards. The scholarship recipients are selected on the basis of academic performance, faculty recommendations, extracurricular activities, and employment experience.
2. All applicants selected as finalists may be subject to a personal interview with representatives of the Scholarship Selection Committee. **Finalists will be notified by April 30, 2010.**
3. The scholarship will be awarded without consideration of race, creed, national origin or gender.

APPLICANT: Please complete all sections of this application. Type or print using black ink. Use N/A if question does not apply. Appearance and completeness will be considered during

evaluation. Mail to the MRCA at the address listed. All sections must be completed in order for this application to be considered. **The application must be postmarked by April 15, 2010.**

I. PERSONAL

A: Name _____

B: Home Address _____

C: Name of College currently attending _____

D: Telephone Number - Home _____ College _____
(If you do not have a telephone at home or at school, indicate a phone number where you may be reached.)

E: Date of Birth _____

F: Marital Status _____

Number of dependents other than spouse _____

G: Parent or legal guardian's name _____

Address if different than item B above _____

H: Sponsor's Name _____ Phone _____

I: Social Security Number _____

II. SCHOLASTIC INFORMATION

A: Provide names, cities, and states of colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of anticipated graduation.

Name/Address	Major/GPA	Anticipated Date of Graduation
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1. Four-year college _____

2. Two-year college _____

B: For the college or university you are currently enrolled at indicate:

1. Month and year of enrollment _____

2. Current year in school _____

3. _____ Anticipated _____ date _____ of
Graduation _____ Month _____ Year

4. Major _____

C: If you are currently enrolled at a college, university, or are planning to transfer to another school, list below those colleges to which you intend to apply (in order of preference).

1. College (name, city and state) _____

2. College (name, city and state) _____

3. College (name, city and state) _____

D: In what program do you expect to get your degree? _____

E: Specify grade point average and send an official grade transcript for the school you are presently attending. Transfer student – provide a complete transcript from previously attended school in addition to any available grades from present school.

F: In what extracurricular activities have you participated while attending college? Indicate elected offices held, if any. Specify purpose of local organization. Add sheets as necessary.

1. Student activities _____

2. Community activities _____

3. Athletics _____

4. Other _____

III. EMPLOYMENT HISTORY

A: List below full-time employment, summer employment, or other part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). If part-time work, indicate number of hours per week. Add sheets as necessary.

1. Dates Employed _____

Company _____

Address _____

Type of Business _____

Supervisor's Name _____ Position _____

Your Duties _____

2. Dates Employed _____

Company _____

Address _____

Type of Business _____

Supervisor's Name _____ Position _____

Your Duties _____

3. Dates Employed _____

Company _____

Address _____

Type of Business _____

Supervisor's Name _____ Position _____

Your Duties _____

IV. ADDITIONAL INFORMATION

A: Answer the following questions using only the space provided. Any additional sheets will not be considered.

1. Why are you interested in your career choice and what event, or series of events, have led you to this decision? Where possible, explain how your previous work experiences will relate to your career.

2. What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual?

B: What do you perceive as your five strongest attributes?

1. _____

2. _____

3. _____

4. _____

5. _____

C: Please list two faculty members as references:

1. Name _____

Address _____ Phone _____

2. Name _____

Address _____ Phone _____

D: Are any members of your immediate family presently employed in the construction industry? If so:

Name: _____

Relationship: _____

Employer: _____ Position: _____

I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Scholarship Selection Committee. I also state that all information enclosed is true and correct to the best of my knowledge. False information is cause for disqualification.

Signature: _____ Date: _____

Please attach additional sheets for letters of recommendation.

Note to applicant: You have the ultimate responsibility to insure that the application, all forms, and transcripts are received by the Montana Roofing Contractors Association by **April 15, 2010**.

Application should be sent to:

MRCA
Attn: Scholarship Committee
Merit Mechanical Services
ATTN: George Baker
1601 A Street
Helena, MT 59601